& Liturgies - England - Church of - Part - Service

A

FORM

OF

PRAYER,

TO BE USED

In all Churches and Chapels throughout that Part of *Great Britain* called *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, upon *Friday* the Thirteenth of *December* next, being the Day appointed by Proclamation for a General FAST and Humiliation before Almighty God, to be obſerved in moſt Devout and Solemn Manner, by ſending up our Prayers and Supplications to the Divine Majeſty:

For obtaining Pardon of our Sins, and for averting thoſe heavy Judgments which our manifold Provocations have moſt juſtly deſerved; and imploring His Bleſſing and Aſſiſtance on the Arms of His Majeſty by Sea and Land, and for reſtoring and perpetuating Peace, Safety and Proſperity, to Himſelf, and to His Kingdoms.

By His MAJESTY's ſpecial Command.

EDINBURGH:
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MDCCLXXVI.

BRITISH MUSEUM

The Order for Morning Prayer.

¶ *The Service ſhall be the ſame with the uſual Office for Holy-days, except where it is in this Office otherwiſe appointed.*

¶ *Let him that miniſtereth read with a loud Voice theſe Sentences of Scripture; and after them the Exhortation,* Dearly beloved Brethren, *&c.*

O LORD, correct me, but with judgement, not in thine anger, leſt thou bring me to nothing. Jer. x. 24.

I will ariſe, and go to my father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee, and am no more worthy to be called thy ſon. S. Luke xv. 18, 19.

¶ *Inſtead of the* Venite, *this Hymn ſhall be uſed.*

THE ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, thou wilt not deſpiſe. Pſalm li. 17.

I ſaid, I will confeſs my ſins unto the Lord: and ſo thou forgaveſt the wickedneſs of my ſin. Pſalm xxxii. 5.

Pſalm xviii. 1. I will love thee, O Lord, my ſtrength; the Lord is my ſtony rock and my defence: my Saviour, my God, the horn alſo of my ſalvation, and my refuge.

Pſalm xviii. 2. *I will call upon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.*

Pſalm xxxii. 7. For this ſhall every one that is godly make his prayer unto thee, in a time when thou mayeſt be found.

Pſalm xliv. 5. *Thou art my King, O God: ſend help unto* Jacob.

Ver. 7. For I will not truſt in my bow: it is not my ſword that ſhall help me.

Ver. 8. *But it is thou that ſaveſt us from our Enemies: and putteſt them to confuſion that hate us.*

Pſalm xxxiii. 15. There is no king that can be ſaved by the multitude of an hoſt: neither is any mighty man delivered by much ſtrength.

Pſalm xci. 2. *I will ſay unto the Lord, Thou art my hope and my ſtrong hold: my God; in him will I truſt.*

Ver. 1. Whoſo dwelleth under the defence of the moſt High, ſhall abide under the ſhadow of the Almighty.

Ver. 4. *He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers: his faithfulneſs and truth ſhall be thy ſhield and buckler.*

Pſalm xxxii. 8. Thou art a place to hide me in; thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance.

Pſalm xxxi. 17. *My time is in thy hand: deliver me from the hand of mine Enemies.*

Pſalm xxviii. 10. O ſave thy people, and give thy bleſſing to thine inheritance: feed them, and ſet them up for ever.

The

The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace. Pſalm xxix. 10.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ *Proper Pſalms,* XXVII, XLVI, LXIV.

Firſt Leſſon, Iſaiah LVIII.

¶ *After the firſt Leſſon, ſhall follow* Te Deum laudamus, *in* Engliſh.

Second Leſſon, St. Luke VIII. *ver.* 22 *to* 26.

¶ *Then* Benedictus, *The* Creed, *&c. to the End of the Lord's Prayer.*

¶ *Then the Prieſt ſtanding up, ſhall ſay,*

Prieſt. O Lord, ſhew thy mercy upon us!
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the King!
Anſw And mercifully hear us, when we call upon thee.
Prieſt. Endue thy miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt.

Prieſt. O Lord, ſave thy ſervants!
Anſw. Who put their truſt in thee.
Prieſt. Send us help from thy holy place.
Anſw. And evermore mightily defend us.
Prieſt. Let the Enemy have no advantage againſt us;
Anſw. Nor the wicked approach to hurt us.
Prieſt. Lord, hear our Prayer!
Anſw And let our cry come unto thee.

¶ *Theſe Two Collects to be uſed inſtead of the Firſt Collect for Morning Prayer.*

O Almighty God, who ruleſt over all the kingdoms of the earth, and on whoſe moſt gracious providence they depend evermore for preſervation and proſperity; Extend thine accuſtomed goodneſs to the people of this land, who looking up to thee as the ſupreme author of all bleſſings, and their ſure ſafeguard and mighty deliverer in all dangers and difficulties, do now implore thy watchful care and protection; beſeeching thee to guide them continually with thy counſel, to ſtrengthen them with thy powerful arm, and to crown with ſucceſs their neceſſary endeavours in defeating the unjuſt attempts of their rebellious fellow-ſubjects againſt the rights of our Sovereign, and the lawful authority of the legiſlature of theſe kingdoms. Grant this, O merciful Father, for Jeſus Chriſt's ſake, our only Lord and Saviour *Amen*

O Lord God of our ſalvation, in whoſe hands are the iſſues of life and death, of good and evil, and without whoſe aid the wiſeſt counſels of frail men,

men, and the multitude of an hoſt, and all the inſtruments of war are but weak and vain; incline thine ear, we pray thee, to the earneſt and devout ſupplications of thy ſervants, who, not confiding in the ſplendour of any thing that is great, or the ſtability of any thing that is ſtrong here below, do moſt humbly flee, O Lord, unto thee for ſuccour, and put their truſt under the ſhadow of thy wings. Be thou to us a tower of defence againſt the aſſaults of our enemies, our ſhield and buckler in the day of battle, and ſo bleſs the arms of our gracious Sovereign, in the maintenance of His juſt and lawful rights, and proſper His endeavours to reſtore tranquillity among His unhappy deluded ſubjects in *America*, now in open rebellion againſt His Crown, in defiance of all ſubordination and legal government, that we being preſerved by thy help and goodneſs from all perils and diſaſters, and made happily triumphant over all the diſturbers of our peace, may joyfully laud and magnify thy glorious Name; and ſerve thee from generation to generation in all godlineſs and quietneſs, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then ſhall follow the* ſecond *and* third Collects *at* Morning Prayer: *And the* Litany.

¶ *After the Prayer in the End of the Litany* [We humbly beſeech thee, *&c.*] *ſhall theſe following be added:*

O Lord,

O Lord, we beſeech thee, mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee: that they, whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. *Amen.*

¶ *Then the People ſhall ſay this that followeth, after the Miniſter.*

TURN thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, faſting, and praying. For thou art a merciful God, Full of compaſſion, Long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. *Amen.*

O Lord moſt good and powerful, we thy ſinful people, here aſſembled before thee, do acknowledge it thine unſpeakable mercy, that for our manifold and heinous provocations we are not utterly conſumed, and given over for a prey to the Enemy and Avenger. We confeſs, with ſorrow and confuſion, our long unfruitfulneſs under the means of grace,

grace, the light of thy goſpel, and the many wonderful deliverances of this Church and State, which thou in thy great goodneſs haſt vouchſafed unto us. O Lord, ſhouldeſt thou enter into judgment with us for the crying ſins of this nation, our profaneneſs and infidelity, hereſies and ſchiſms, our inordinate love of pleaſures, and other manifold offences, thou mighteſt juſtly inflict upon us the ſeverity of thy wrath, and deliver us up to the reproaches and inſults of our Enemies: but there is mercy with thee, therefore ſhalt thou be feared: thou art the Lord God, tender and full of commpaſſion, not willing that any ſhould periſh, but that all ſhould repent and live. Look down therefore, we beſeech thee, with an eye of pity and loving-kindneſs upon thy ſervants, who, with broken and contrite hearts, do here bewail our tranſgreſſions and wretchedneſs. Let our land in this time of trouble ſtill enjoy the light of thy countenance, and the bleſſings of thy bountiful hand; and ſo work upon our hearts and minds by the gracious influences of thy holy Spirit, that being turned from the error of our ways, and created to newneſs of life, we may walk before thee in all righteouſneſs and holineſs in this world, and inherit thine everlaſting kingdom in that which is to come, through the merits of Jeſus Chriſt our only Mediator and Advocate. *Amen.*

¶ *Then read to the End of* Morning Prayer *as uſual.*

The Communion Service.

¶ *After the Prayer for the King* [Almighty God, whoſe Kingdom is everlaſting] *ſhall be read the Two Collects of the Day, as in the* Morning Prayer [O Almighty God, *&c.* O Lord God, *&c*] *and then ſhall follow*

The Epiſtle. 1 Peter *Chap.* II. *Ver.* 11. *to Ver.* 18.

DEARLY beloved, I beſeech you, as ſtrangers and pilgrims, abſtain from fleſhly luſts, which war againſt the ſoul; having your converſation honeſt among the Gentiles: that whereas they ſpeak againſt you as evil-doers, they may by your good works which they ſhall behold, glorify God in the day of viſitation. Submit yourſelves to every ordinance of man for the Lord's ſake: whether it be to the King as ſupreme; or unto Governors, as unto them that are ſent by him for the puniſhment of evil-doers, and for the praiſe of them that do well. For ſo is the will of God, that with well-doing ye may put to ſilence the ignorance of fooliſh men: As free,

free, and not uſing your liberty for a cloke of maliciouſneſs, but as the ſervants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The Goſpel. *St.* Luke XIII. *Ver.* 1. *to* 6.

THERE were preſent at that ſeaſon ſome that told him of the Galileans, whoſe blood Pilate had mingled with their ſacrifices. And Jeſus anſwering, ſaid unto them, Suppoſe ye that theſe Galileans were ſinners above all the Galileans, becauſe they ſuffered theſe things? I tell you, Nay: but, except ye repent, ye ſhall all likewiſe periſh. Or thoſe eighteen, upon whom the tower in Siloam fell, and ſlew them, think ye that they were ſinners above all men that dwelt in Jeruſalem? I tell you, Nay: but, except ye repent, ye ſhall all likewiſe periſh.

¶ *Then ſhall follow the* Nicene Creed: *and after that the Sermon.*

After the Prayer [for the whole ſtate of Chriſt's Church] *the following ſhall be uſed.*

¶ *A Prayer for this Church and Kingdom.*

O Bleſſed Lord, who haſt manifeſted thine abundant favour to theſe realms, in thy marvellous protection of our religion, laws and liberties, from

the ſecret conſpiracies, and open attempts of our enemies; We beſeech thee to preſerve evermore in our minds, ſuch a grateful ſenſe of theſe thine invaluable mercies, that by our exemplary and religious uſe of them, and happy improvements under them, to thy honour and ſervice, we may be accounted worthy of the continuance of thy bleſſings to us and our poſterity. Take away from us, O Lord, all hardneſs of heart, all neglect of thine ordinances, and contempt of thy word; and endue us with a ſpirit of piety and devotion, a ſpirit of juſtice and temperance, of humility and charity, and of all other graces, which adorn the Chriſtian profeſſion; that ſo thy dreadful diſpleaſure and judgments may be ever averted from us, and iniquity not become our ruin. Be thou pleaſed alſo with thine eſpecial favour to guard and proſper our gracious Sovereign King GEORGE, with all the Royal Family. Be thou to Him, O Lord, an helmet of Salvation againſt His enemies that delight in war. Do thou, we pray thee, fruſtrate their wicked deſigns, defeat their ſtratagems, and ſo put them to flight and confuſion before His face, that the terror of His arms may add dignity and luſtre to His Crown, and bring ſafety, joy and happineſs, to Himſelf and His kingdoms. Grant this, O merciful Father, for Jeſus Chriſt's ſake, to whom, with thee and the Holy Ghoſt, be all honour and glory, world without end. *Amen.*

¶ *A Prayer*

¶ *A Prayer for Unity.*

O GOD, who haſt taught us in thy holy Word, to increaſe and abound in love one towards another, put away from us, we beſeech thee, all bitterneſs and wrath, and evil-ſpeaking and envy, that our hearts may be firmly knit together in mutual affection, in zeal for our religion and laws, in dutiful obedience to the King, and all who are in authority under him; that as there is but one body and one Spirit, and one hope of our calling, one faith, one God and Father of us all, ſo we may henceforth be all of one heart and of one ſoul, united in one holy bond of truth and peace, and may with one mind and one mouth glorify thee, O God, through Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer for our Enemies.*

O BLESSED Lord, who haſt commanded us by thy beloved Son to love our Enemies, and to extend our charity in praying even for thoſe who deſpitefully uſe us, give grace, we beſeech thee, to our unhappy fellow-ſubjects in *America*, that ſeeing and confeſſing the error of their ways, and having a due ſenſe of their ingratitude for the many bleſſings of thy Providence, preſerved to them by the indulgent care and protection of theſe kingdoms, they may again return to their duty, and make themſelves worthy

worthy of thy pardon and forgiveneſs: Grant us in the mean time not only ſtrength and courage to withſtand them, but charity to forgive and pity them, to ſhew a willingneſs to receive them again as friends and brethren, upon juſt and reaſonable terms, and to treat them with mercy and kindneſs, for the ſake of thy Son Jeſus Chriſt our Lord. *Amen.*

ALmighty God, who haſt promiſed to hear the petitions of them that aſk in thy Son's Name; We beſeech thee mercifully to incline thine ears to us that have made now our prayers and ſupplications unto thee; and grant, that thoſe things which we have faithfully aſked according to thy will, may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then the Prieſt (or Biſhop, if he be preſent) ſhall let them depart with this bleſſing:*

THE peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: and the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. *Amen.*

The

The ORDER for

EVENING PRAYER.

¶ *Let him that miniſtreth read with a loud Voice theſe Sentences of Scripture; and after them the Exhortation,* Dearly beloved Brethren, *&c.*

O LORD, correct me, but with judgement, not in thine anger, leſt thou bring me to nothing. Jer. x. 24.

I will ariſe, and go to my father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee, and am no more worthy to be called thy ſon. St. Luke xv. 18, 19.

¶ *The*

¶ *The Hymn appointed to be uſed at Morning Prayer, inſtead of the* Venite, &c. *ſhall here alſo be uſed before the proper Pſalms.*

¶ *Proper Pſalms,* CXX, CXXI, CXLIV.

¶ *Firſt Leſſon,* 2 *Chron.* XX. *to Ver.* 31.

Magnificat. *St. Luke* I. 46.

My ſoul doeth magnify the Lord, *&c.*

¶ *Second Leſſon, James* IV. *to Ver.* 11.

Deus miſereatur. Pſalm LXVII.

God be merciful unto us, *&c.*

¶ *Then the Creed,* &c. *to the End of the Lord's Prayer.*

¶ *Then the Prieſt, ſtanding up, ſhall ſay,*

Prieſt. O Lord ſhew thy mercy upon us!
Anſw. And grant us thy ſalvation.
Prieſt. O Lord ſave the King!
Anſw. And mercifully hear us when we call upon thee.

Prieſt.

Prieſt. Endue thy miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. Give peace in our time, O Lord!
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. O Lord, ſave thy ſervants!
Anſw. Who put their truſt in thee.
Prieſt. Send us help from thy holy place.
Anſw. And evermore mightily defend us.
Prieſt. Let the enemy have no advantage againſt us;
Anſw. Nor the wicked approach to hurt us.
Prieſt. Lord, hear our prayer!
Anſw. And let our cry come unto thee.

¶ *Theſe Two Collects to be uſed inſtead of the Firſt Collect for the Evening Prayer.*

O Almighty God, who ruleſt over all the kingdoms of the earth, and on whoſe moſt gracious providence they depend evermore for preſervation and proſperity; Extend thine accuſtomed goodneſs to the people of this land; who looking up to thee as the ſupreme author of all bleſſings, and their ſure ſafeguard and mighty deliverer in all dangers and difficulties, do now implore thy watchful care and protection; beſeeching thee to guide them continually with thy counſel, to ſtrengthen them with thy

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powerful arm, and to crown with ſucceſs their neceſſary endeavours in defeating the unjuſt attempts of their rebellious fellow-ſubjects againſt the rights of our Sovereign, and the lawful authority of the legiſlature of theſe kingdoms. Grant this, O merciful Father, for Jeſus Chriſt's ſake, our only Lord and Saviour. *Amen.*

O Lord God of our ſalvation, in whoſe hands are the iſſues of life and death, of good and evil, and without whoſe aid the wiſeſt counſels of frail men, and the multitude of an hoſt, and all the inſtruments of war are but weak and vain; incline thine ear, we pray thee, to the earneſt and devout ſupplications of thy ſervants, who, not confiding in the ſplendour of any thing that is great, or the ſtability of any thing that is ſtrong here below, do moſt humbly flee, O Lord, unto thee for ſuccour, and put their truſt under the ſhadow of thy wings. Be thou to us a tower of defence againſt the aſſaults of our enemies, our ſhield and buckler in the day of battle, and ſo bleſs the arms of our gracious Sovereign, in the maintenance of His juſt and lawful rights, and proſper His endeavours to reſtore tranquility among His unhappy deluded ſubjects in *America*, now in open rebellion againſt His Crown, in defiance of all ſubordination and legal government, that we being preſerved by thy help and goodneſs from all perils and diſaſters, and made happily triumphant over all the diſturbers of our peace, may joyfully laud and magnify

nify thy glorious Name; and ſerve thee from generation to generation in all godlineſs and quietneſs, through Jeſus Chriſt our Lord. *Amen.*

¶ *The Second Collect at Evening Prayer.*

O GOD, from whom all holy deſires, all good counſels, and all juſt works do proceed; Give unto thy ſervants that peace which the world cannot give; that both our hearts may be ſet to obey thy commandments, and alſo that by thee we being defended from the fear of our Enemies, may paſs our time in reſt and quietneſs, through the merits of Jeſus Chriſt our Saviour. *Amen.*

¶ *The Third Collect, for Aid againſt all Perils.*

LIghten our darkneſs, we beſeech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jeſus Chriſt. *Amen.*

O LORD, we beſeech thee mercifully hear our prayers; and ſpare all thoſe who confeſs their ſins unto thee; that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. *Amen.*

¶ *Then the People ſhall ſay this that followeth, after the Miniſter:*

TURN thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, faſting and praying. For thou art a merciful God, Full of compaſſion, Long ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. *Amen.*

O LORD, moſt good and powerful, we thy ſinful people, here aſſembled before thee, do acknowledge it thine unſpeakable mercy, that for our manifold and heinous provocations we are not utterly conſumed, and given over for a prey to the Enemy and Avenger. We confeſs, with ſorrow and confuſion, our long unfruitfulneſs under the means of grace, the light of thy Goſpel, and the many wonderful deliverances of this Church and State, which thou, in thy great goodneſs, haſt vouchſafed unto us. O Lord, ſhouldeſt thou enter into judg-

ment

ment with us for the crying ſins of this nation, our profaneneſs and infidelity, hereſies and ſchiſms, our inordinate love of pleaſures, and other manifold offences, thou mighteſt juſtly inflict upon us the ſeverity of thy wrath, and deliver us up to the reproaches and inſults of our enemies: but there is mercy with thee, therefore ſhalt thou be feared: thou art the Lord God, tender and full of Compaſſion, not willing that any ſhould periſh, but that all ſhould repent and live. Look down therefore, we beſeech thee, with an eye of pity and loving-kindneſs upon thy ſervants, who with broken and contrite hearts do here bewail our tranſgreſſions and wretchedneſs. Let our land in this time of trouble ſtill enjoy the light of thy countenance, and the bleſſings of thy bountiful hand; and ſo work upon our hearts and minds by the gracious influences of thy holy Spirit, that being turned from the error of our ways, and created to newneſs of life, we may walk before thee in all righteouſneſs and holineſs in this world, and inherit thine everlaſting kingdom in that which is to come, through the merits of Jeſus Chriſt our only Mediator and Advocate. *Amen.*

¶ *After*

¶ *After the general Thankſgiving, let the following Prayers be uſed.*

¶ *A Prayer for this Church and Kingdom.*

O Bleſſed Lord, who haſt manifeſted thine abundant favour to theſe realms, in thy marvellous protection of our religion, laws and liberties, from the ſecret conſpiracies, and open attempts of our enemies; we beſeech thee to preſerve evermore in our minds, ſuch a grateful ſenſe of theſe thine invaluable mercies, that by our exemplary and religious uſe of them, and happy improvements under them, to thy honour and ſervice, we may be accounted worthy of the continuace of thy bleſſings to us and our poſterity. Take away from us, O Lord, all hardneſs of heart, all neglect of thine ordinances, and contempt of thy word; and endue us with a ſpirit of piety and devotion, a ſpirit of juſtice and temperance, of humility and charity, and of all other graces which adorn the Chriſtian profeſſion; that ſo thy dreadful diſpleaſure and judgments may be ever averted from us, and iniquity not become our ruin. Be thou pleaſed alſo with thine eſpecial favour to guard and proſper our gracious Sovereign King GEORGE, with all the Royal Family. Be thou to Him, O Lord, an helmet of ſalvation againſt His enemies that delight in war. Do thou, we pray thee, fruſtrate

fruſtrate their wicked deſigns, defeat their ſtratagems, and ſo put them to flight and confuſion before His face, that the terror of His arms may add dignity and luſtre to His crown, and bring ſafety, joy and happineſs, to Himſelf and His kingdoms. Grant this, O merciful Father, for Jeſus Chriſt's ſake, to whom, with thee and the Holy Ghoſt, be all honour and glory, world without end. *Amen.*

¶ *A Prayer for Unity.*

O GOD, who haſt taught us in thy holy Word, to increaſe and abound in Love one towards another, put away from us, we beſeech thee, all Bitterneſs and Wrath, and Evil-ſpeaking and Envy; that our hearts may be firmly knit together in mutual Affection, in Zeal for our Religion and Laws, in dutiful Obedience to the King, and all who are in Authority under him; that as there is but one body and one Spirit, and one hope of our calling, one faith, one God and Father of us all, ſo we may henceforth be all of one heart and of one ſoul, united in one holy bond of truth and peace, and may with one mind and one mouth glorify thee, O God, through Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer for our Enemies.*

O BLESSED Lord, who haſt commanded us by thy beloved Son to love our Enemies, and to extend our charity in praying even for thoſe who deſpitefully

deſpitefully uſe us, give grace, we beſeech thee, to our unhappy fellow-ſubjects in *America*, that ſeeing and confeſſing the error of their ways, and having a due ſenſe of their ingratitude for the many bleſſings of thy Providence, preſerved to them by the indulgent care and protection of theſe kingdoms, they may again return to their duty, and make themſelves worthy of thy pardon and forgiveneſs: Grant us in the mean time not only ſtrength and courage to withſtand them, but charity to forgive and pity them, to ſhew a willingneſs to receive them again as friends and brethren, upon juſt and reaſonable terms, and to treat them with mercy and kindneſs, for the ſake of thy Son Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer of St.* Chryſoſtom.

ALmighty God, who haſt given us grace, at this time, with one accord to make our common ſupplications unto thee; and doeſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts: Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. *Amen.*

2 *Cor.* XIII. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

FINIS.